

# IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Mark Lysinger

Examiner:

David Lam

Serial No.:

10/690,368

**Group Art Unit:** 

2827

Filing Date:

10/21/2003

Atty Docket No.:

03-C-041

Title:

MAGNITUDE CONTENT ADDRESSABLE MEMORY

**Commissioner for Patents** 

P.O. Box 1450

Alexandria, VA 22313-1450

Typed Name: Paula Barton

### TRANSMITTAL LETTER FOR RESPONSE/AMENDMENT

Sir:													
Transmitt	ted herev	vith is/are	the	followi	ng in the ab	ove-iden	tified app	licati	ion:				
□ Response/Amendment     □								☐ Petition for Extension of Time					
							☐ Supplemental Declaration						
☐ IDS and Form 1449								□ Return Receipt Postcard					
	□	_ copies	of re	quired	references								
☐ Other	r:												
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FOR	REMA	CLAIMS REMAINING AFTER AMENDMENT		N	NUMBER PREVIOUSLY		T EXTRA	EXTRA		ALL	NON-SMALL	ADDITIONAL FEE	
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INDEP. CLAIMS	(	5	-		4	=	2	х	n	/a	200	\$ 400.00	
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EXTENSI	EXTENSION FEE		☐ 1 <sup>ST</sup> MONTH		☐ 2 <sup>ND</sup> MONTH		☐ 3 <sup>R</sup>	☐ 3 <sup>RD</sup> MONTH		☐ 4 <sup>TH</sup> MONTH			
SMALL ENTITY		55			215		490			765		\$ 0	
	NON-SMALL ENTITY		110			430		980		1530			
											OTHER FEES	\$ 0	
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT								\$ 550.00					
Deposit A	Account I	No. <u>19-13</u>	<u>353</u> , <sub>[</sub>	oursua	f this applic nt to 37 CF Il Letter is e	R 1.25.	ease char	ge a	ny fee:	s requir	ed or credit ar	y over payment to	
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			to: C	ommiss	ioner for Pat	ents,		Reg. No. 36,193					
	-	Alexandria								Attorney/Agent for Applicant(s)			
☐ Transmitted via facsimile to the US Patent & Trademark Office, to fax no								Telephone No. 301-668-3073  Date: December 1, 2005					
On this date: December 1, 2005.								υa	ie. Dec	ember 1, 200	)		
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## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In Re: Patent Application of:

Inventor(s):

Mark Lysinger

Filed:

21st October, 2003

Serial No.:

10/690,368

Confirmation No.:

6555

Group Art Unit:

2827

Examiner:

David Lam

**Docket Number:** 

03-C-041

Title: Magnitude Content Addressable Memory

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

CERTIFICATE OF MAILING / FAX TRANSMISSION								
I hereby certify that this correspondence is, on the date shown below, being:								
[X] Deposited with the U.S. Postal Service as first class mail with sufficient postage in an envelope addressed to: MS								
Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.								
[ ] transmitted by facsimile to the U.S. Patent and Trademark Office to Examiner:								
at Fax Number:	·							
	DI DA	•						
PAULA BARTON	ph/Sh	December 1, 2005						
(Applicant, Assignee or Reg. Representative)	Signature	Date						

#### **RESPONSE TO OFFICE ACTION**

Dear Sir:

#### **INTRODUCTORY COMMENTS:**

In response to the office action mailed on 9th September, 2005, Applicant wishes to enter the following remarks for the Examiner's consideration.

Please charge any fees necessary for prosecution of the present application to Applicant's Deposit Account No. 19-1353. If any extension of time is required, such extension of time is hereby requested. Please charge any additional required fee for extension of time to Applicant's Deposit Account No. 19-1353.

Docket Number 03-C-041 Application No. 10/690,368 1

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